

A M E N D E D

NO. 70532

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office _____ **OCT 27 2003** _____

Returned to applicant for correction _____ **NOV 06 2003** _____

Corrected application filed _____ **NOV 21 2003** _____

Map filed _____ **JUL 09 1995 under 61276** _____

The applicant **Nye County, State of Nevada** hereby make application for permission to change the **Point of Diversion, Manner of Use and Place of Use** of a portion of water heretofore appropriated under **Permit No. 17880 Certificate No. 5469**

1. The source of water is **Underground**
2. The amount of water to be changed **6.2 Acres, 31.0 A.F.A. .2381 CFS**
3. The water to be used for **Municipal**
4. The water heretofore permitted for as **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NE¼ of the NW¼ of Section 15, T.20S., R.53E., M.D.M., or at a point from which the North ¼ corner of said Section 15 bears N 84° 24' 00" E., a distance of 660.81 feet Refer to supporting map (A.O.F.) under App. No. 61276 APN. 35-511-01**
6. The existing permitted point of diversion is located within **the SE¼ of the SE¼ of Section-6, T.20S., R.53E., M.D.M., or at a point from which the SE corner of said Section 6 bears S 23° 24' 00" E a distance of 1020.00 feet.**
7. Proposed place of use **See Attached "Exhibit-A" also see supporting place of use map under Application No. 68791**
8. Existing place of use **6.2 acres within the SE¼ of the SE¼ of Section 6, T.20S., R.53E., M.D.M., Nye County, Nevada as shown on strip map in support of this application.**
9. Use will be from **Jan 1st to Dec. 31st** of each year.
10. Use was permitted from **Jan 1st to Dec. 31st** of each year.
11. Description of proposed works **Existing ground water well**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **Existing 8" casing w/submersible pump presently supplying water to the Pahrump museum property**
14. Estimated time required to complete the application of water to beneficial use **10-years**

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15. Remarks: Water rights are being transferred in support of parcel map applications for Trese Vackar and for the purpose of future groundwater management for APN's: 36-471-06, 36-471-27, 36-471-29, 36-471-35, 36-471-36, 36-471-40, 36-471-43 and 36-471-47

By **Ronnie M. Phillips (Agent)**
s/ **Ronnie M. Phillips**
1191 W. Betty Ave.
Pahrump, Nevada 89060

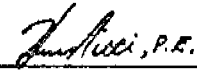
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WITHDRAWN BY AGENT

DEC 13 2005



Protested _____



STATE ENGINEER

EXHIBIT A**IN SUPPORT OF APPLICATION No. 68791**

7. Proposed place of use located in the Pahrump Regional Planning District being all of Townships 18, 19, 20, 21 and 22 South, Ranges 52 and 53 East, M.D.M.; all of Townships 21, 22 and 23 South, Range 54 East, M.D.M.; and those portions of Townships 18, 19 and 20 South, Range 54 East lying within Nye County, Nevada, and those portions of Townships 23, 24 and 25 North, Range 8 East, S.B.M.; and those portions of Townships 24 and 25 North, Range 7 East, S.B.M. lying within Nye County, Nevada, except those portions of Section 6, Township 22 South, Range 54 East, M.D.M., being Government Lots 12, 13, 14, 18, and 19, the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ thereof.